

2018 AML Economic and Community Development Pilot Program Application

Open Application Period Aug. 31, 2018 – Dec. 19, 2018

For AML Use Only	For Water or Sewer Activities
2018	WRIS Number

Project Information

Title:
Address/Location:
GPS Coordinates (° ‘ “):

Applicant

Name	Agency	Telephone Number	E-mail address		
Street or P. O. Box	City	County	State KY	ZIP Code	

Contact Person (if different than Applicant)

Name	Firm/Agency	Telephone Number	E-mail address		
Street or P. O. Box	City	County	State KY	ZIP Code	

Impact/Service Area

Counties Served			
Clients Served	Jobs Created	Project Period From: To:	Area Development District

Will grant funds be utilized for the purchase of property? Yes ☐ No ☐

If yes, please be aware OSMRE has not yet issued a guidance document for the 2018 grant year. The document is anticipated to include language related to property purchase and adherence to all federal guidelines for such transactions.



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Project Description (Summarize below. A more thorough description may be attached if necessary.)

AML Nexus (Describe the physical connection between the project and historic mining)

Project Benefits (Summarize below. This section must include projected measures of success. A more thorough document may be attached if necessary.)

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FINANCING

Include **all** funding amounts and sources. Please complete all appropriate columns and specify whether funds are Approved, Pending, or currently under Negotiation.

Source	Planning & Operations	Construction & Renovation	Equipment	Total	Percent	Status of Funds
AML Pilot Funds						
AML Regular Funds						
State						
Local						
In-Kind						
Other Federal Funds:						
Other Funds:						
TOTAL						

NAME AND SIGNATURE OF AUTHORIZED REPRESENTATIVE.

Signature, Chief Executive Officer

Title

Name Typed

Date

Note:

All Applications are to be submitted in both Word and PDF format. Applications shall be emailed to Bob Scott, Director KDAML, at BobF.Scott@ky.gov and Justin Adams, at justin.adams@ky.gov

Applications with document size larger than 8 MB shall have electronic files submitted via a USB flash drive, with 8 paper hard copies, to Bob Scott, Director KDAML, at 300 Sower Blvd, Frankfort Ky. 40601

